Crime and Punishment—Lesson Plan

Student Objectives

- Develop a deeper understanding of how democratic societies punish those who break their rules.
- Appreciate the tensions between the different purposes democratic societies have for punishing persons who break their rules.
- Consider the different ways that democracies use the criminal justice system to define themselves and their values.
- Examine how democracies that share common principles and face similar problems can still develop very different solutions.
- Analyze the reasons supporting and opposing the death penalty as a form of punishment.
- Identify areas of agreement and disagreement with other students.
- Decide, individually and as a group, whether the government should ban the death penalty.
- Reflect on the value of deliberation when deciding issues in a democracy.

Question for Deliberation

Should our democracy ban the death penalty?

Materials

- Lesson Procedures
- Handout 1—Deliberation Guide
- Handout 2—Deliberation Activities
- Handout 3—Student Reflection on Deliberation
- Reading
- Selected Resources
- Deliberation Question with Arguments
  (optional—use if students have difficulty extracting the arguments or time is limited)
Every society has laws defining crimes. Every society punishes people who commit those crimes. But how should the state punish the guilty? Consider these four cases:

- Milada Horakova was a Czechoslovakian politician who resisted the Nazis during World War II. The Nazis captured and imprisoned her. After the war, she returned to her country and served in Parliament. She resigned her seat after the communist coup in 1948. Within 18 months, she was arrested on charges of attempting to overthrow the government. She was tried publicly in a show trial. Despite a lack of evidence, she was found guilty of treason. Horakova was hanged on June 27, 1950. Today she is recognized as a national heroine in the Czech Republic.

- On January 7, 1965, Mildred Weiss, a mother of two, was returning to her home in San Gabriel, California, when she was confronted and shot by Robert Lee Massie. Weiss was only one of Massie’s victims during a seven-day crime spree. Massie was arrested; convicted of robbery, attempted murder, and murder; and sentenced to death. Hours before his scheduled execution, a stay was issued so that Massie could testify against his accomplice. Massie's sentence was later commuted to life in prison when the U.S. Supreme Court temporarily halted executions in 1972. He was eventually paroled. Eight months later, he robbed and murdered businessman Boris Naumoff in San Francisco, California. More than 36 years after he murdered Mildred Weiss, Massie was executed in March 2001 by the State of California.
In 1995, the State of North Carolina sentenced Alan Gell to death for the crime of first-degree murder. Gell maintained his innocence while serving nine years on death row. His appeal revealed that the prosecution had withheld significant evidence proving Gell’s innocence. Upon his exoneration, Gell and his family were jubilant. “We finally got the truth,” said Gell’s stepfather. “We have felt sure he was not guilty…It was a hard fight. You can’t win a fight when the other side makes up the evidence.”

In 1998, 29-year-old drug addict Roman Postl was convicted of murdering fellow Czech Jan Stencl. Postl was sentenced to 13 years in prison. He was released early, in 2008, because of his good behavior. Over three days in September 2008, Postl murdered four men, including a police officer who tried to stop him. Another police officer shot Postl, who died of his wounds later that month.

In a democracy, there are limits on how the government can punish persons convicted of crimes. The government must follow laws and procedures approved by the people. Almost all democracies, for example, forbid torture or cruel punishments for prisoners. There are dramatic differences, however, regarding capital punishment—both within and among democracies.

**Capital Punishment**

Capital punishment, or the death penalty, is the lawful execution of a convicted criminal by the government. Those crimes punishable by death are known as “capital crimes.” Sixty-two countries, including India, Pakistan, Cuba, Japan, Iran, Iraq, China, Saudi Arabia, and the United States, retain the death penalty. In 2007, China executed 470 people, the most performed in a single country, whereas Iran executed 317 and the United States executed 42.
Many democracies have abolished the death penalty on the principle that executing any person is dehumanizing, even if that person was convicted of the worst kinds of crime. Ninety-one countries prohibit capital punishment, including Azerbaijan, Serbia, Ukraine, and the United Kingdom. The European Union’s Charter of Fundamental Rights states, “No one shall be condemned to the death penalty, or executed.” Protocol 6 of the European Convention on Human Rights states that the death penalty “shall be abolished” except in times of war. All member states except the Russian Federation have ratified Protocol 6, and Russia no longer uses the death penalty. The International Criminal Tribunals for the former Yugoslavia and for Rwanda did not consider the option of capital punishment, even though the tribunals were hearing charges of genocide, the systematic mass murder of an entire national, ethnic, or cultural group.

Despite European governments’ disapproval of capital punishment, some polls show that many European people support the death penalty. Polling conducted in 2005 by the independent firm Angus Reid Global Monitor found, for example, that 57% of Czechs supported the death penalty, as did 70% in Poland and 65% in Russia. Only 23% of Italians favored the death penalty.

Public support for capital punishment has been strong throughout U.S. history, remaining above 50% since the 1960s. The Pew Research Center reports that U.S. support for the death penalty for persons convicted of murder has remained between 62% and 68% since 2001. Most capital cases are determined by the laws of each state, and currently 14 states do not have a death penalty. Whether such punishment has a legitimate purpose, therefore, remains a hotly debated public issue within democratic societies regardless of what the laws in each country say.
The Death Penalty and the Purposes of Punishment

Societies have varied purposes for punishing people found guilty of crimes. Debates about the death penalty usually cite three distinct but related purposes: retribution, deterrence, and incapacitation.

**Retribution** is the idea that criminals face punishments in proportion to the amount of damage they have caused society. This principle, sometimes called an “an eye for an eye,” was common in the ancient cultures of the Near East. It was part of Mesopotamian, Hebrew, and Greek law thousands of years ago. Proponents of capital punishment argue that, in order to prevent individuals from resorting to private violence, the government must execute those who have murdered others. Some proponents of capital punishment also view the death penalty as a means of closure for victims’ families—executing the convicted murderer can end their ordeal.

Opponents of capital punishment believe retribution undermines the democratic principle of respecting the life of all citizens. They argue that there are certain things the government simply cannot be permitted to do, even if a majority of citizens feel it is appropriate. They worry that, when the state has the power to execute citizens, it can use that power—as in the case of Milada Horakova—to silence its enemies. Other death penalty opponents argue that the death penalty—like torture or slavery—is a vestige of humanity’s barbaric past. It should therefore be prohibited by civilized nations.

All religious traditions have specific teachings about human dignity, and many address different forms of punishment, including the death penalty. Significantly, however, there exists a wide diversity within these traditions about what believers think about this question.
A second purpose of the death penalty is *deterrence*, or prevention of future crime. Deterrence is achieved by establishing a punishment that will discourage a potential criminal from breaking the law. Those who support the death penalty argue that potential murderers will not actually kill others out of fear of losing their own lives. Ernest van den Haag, a professor at Fordham University in New York City who has studied the question of deterrence closely, wrote: “Even though statistical demonstrations are not conclusive, and perhaps cannot be, capital punishment is likely to deter more than other punishments because people fear death more than anything else….Whatever people fear most is likely to deter most. Hence, the threat of the death penalty may deter some murderers who otherwise might not have been deterred.”

Other scholars debate the effectiveness of capital punishment as deterrence. Richard Berk, a UCLA professor of statistics and sociology, concluded after critiquing previous studies that “credible evidence for deterrence is lacking.” According to Amnesty International, an organization that opposes the death penalty, murders “are often committed in moments of passion, when extreme emotion overcomes reason.” Fear of capital punishment, therefore, could not deter such a criminal.

A third reason that some people support the death penalty is *incapacitation*, or making it physically impossible for murderers to repeat their crimes. Proponents of capital punishment argue that executing a convicted murderer ensures that people like Robert Lee Massie and Roman Postl cannot murder again. Opponents of capital punishment, however, argue that a sentence of life imprisonment incapacitates a prisoner just as well as the death penalty. Groups such as the Innocence Project also argue that the risk of executing an innocent person who was wrongly convicted is too great. Life imprisonment avoids such a risk.
The Death Penalty and the Reliability of the Criminal Justice System

Many arguments about the death penalty turn on the fairness of the criminal justice system itself. Opponents of capital punishment argue that the process for deciding capital cases is flawed and that a flawed system should not determine whether a person lives or dies. They cite the 126 death row inmates in the United States (including Alan Gell) who have been found innocent and released from prison since 1973. They also note that poor defendants in death penalty cases may be assigned lawyers who provide an inadequate defense, with devastating effects. U.S. Supreme Court Justice Hugo Black wrote in *Griffin v. Illinois* (1956), “There can be no equal justice where the kind of trial a man gets depends on the amount of money he has.” Yet many notorious examples suggest that poor defendants do not receive equal justice. For example, attorneys have fallen asleep or otherwise neglected their duties during a trial. Advanced technologies like DNA testing also cost money and require expertise that is not available equally. This inconsistency mocks the idea of equality before the law.

Death penalty supporters in the United States see the exoneration of persons on death row as proof that the system works. They believe that the appeals process is one of many safeguards to ensure fairness. Others include legal representation for the accused in capital crimes and the option to have a case decided by an impartial jury of citizens. Moreover, with DNA testing and other advances in forensic science, death penalty proponents in the United States and elsewhere say it is highly unlikely that an innocent individual will be sentenced to death.

As democracies decide how to deter future crimes and to punish the most heinous of criminals, the debate over capital punishment will continue.
Crime and Punishment—Selected Resources


Crime and Punishment—Deliberation Question with Arguments

Deliberation Question

Should our democracy ban the death penalty?

YES—Arguments to Support the Deliberation Question

1. The concept of “an eye for an eye” undermines the democratic principle of respecting the life of all citizens. Taking a life for a life harkens back to humanity’s more barbaric past. Like slavery, retribution is incompatible with democracy. Thus, it should be outlawed. Some religious traditions share this view and call for abolition of the death penalty.

2. The effectiveness of capital punishment as deterrence is a myth. Credible evidence that the death penalty deters people from committing murder is lacking. Moreover, murders are often crimes of passion carried out by people who are overwhelmed by emotion. Fear of death cannot deter them.

3. The most effective way to incapacitate a person – to keep a murderer from killing again – is life imprisonment, not capital punishment. Resorting to execution is too drastic. Keeping a person isolated from society in prison accomplishes the same result. Life imprisonment also avoids the risk of putting to death a wrongly convicted person.

4. Despite the existence of an appeals process, the justice system is too flawed to determine whether a person should live or die. The fact that more than 120 death row inmates in the United States have been found to be innocent since 1973 only proves that the legal safeguards are inadequate to prevent wrongful conviction. The risk of even one innocent person being executed outweighs any benefit of ridding society of the worst criminals.

5. There is no consensus in democratic nations that the death penalty is a just punishment. Relatively few citizens support the death penalty in Italy, Great Britain, and in certain states in the United States. The European Union and Council of Europe both require abolition of the death penalty in their member nations.
Crime and Punishment—Deliberation Question with Arguments

Deliberation Question

Should our democracy ban the death penalty?

NO—Arguments to Oppose the Deliberation Question

1. Beginning in ancient civilizations, the death penalty has been accepted as a justified and proportional means of retribution. The government needs to be able to use this ultimate punishment for murder, which is the worst of crimes. Use of this punishment also prevents individuals from resorting to private violence. Retribution provides victims’ families with a sense of closure.

2. Potential criminals stop themselves from committing crimes when they fear punishment. This is called deterrence. The death penalty provides such deterrence for would-be murderers. Since people fear death, then the threat of death deters at least some people who might otherwise become murderers.

3. Prison incapacitates convicted criminals by physically separating them from society. Some convicted murderers are likely to repeat their crime once they are released from imprisonment. Therefore, the death penalty is an effective means of incapacitation. It makes it physically impossible for murderers to repeat their crimes.

4. When convicted murderers on death row are exonerated (found innocent), it becomes even more unlikely that the injustice of executing an innocent person will occur. Along with the safeguards of an appeals process and guaranteed access to an attorney, DNA testing and advances in forensic science ensure that only the guilty will suffer the death penalty.

5. Support for the death penalty is strong in many democratic countries, including the United States, Poland, and Russia. If the people decide the death penalty is an appropriate punishment, democratic governments should make it available to punish the worst crimes.
Lesson Procedures

Step One: Introduction

Introduce the lesson and the Student Objectives on the Lesson Plan. Distribute and discuss Handout 1—Deliberation Guide. Review the Rules of Deliberation and post them in a prominent position in the classroom. Emphasize that the class will deliberate and then debrief the experience.

Step Two: Reading

Distribute a copy of the Reading to each student. Have students read the article carefully and underline facts and ideas they think are important and/or interesting (ideally for homework).

Step Three: Grouping and Reading Discussion

Divide the class into groups of four or five students. Group members should share important facts and interesting ideas with each other to develop a common understanding of the article. They can record these facts and ideas on Handout 2—Deliberation Activities (Review the Reading).

Step Four: Introducing the Deliberation Question

Each Reading addresses a Deliberation Question. Read aloud and/or post the Deliberation Question and ask students to write the Deliberation Question in the space provided on Handout 2. Remind students of the Rules for Deliberation on Handout 1.

Step Five: Learning the Reasons

Divide each group into two teams, Team A and Team B. Explain that each team is responsible for selecting the most compelling reasons for its position, which you will assign. Both teams should reread the Reading. Team A will find the most compelling reasons to support the Deliberation Question. Team B will find the most compelling reasons to oppose the Deliberation Question. To ensure maximum participation, ask everyone on the team to prepare to present at least one reason.

Note: Team A and Team B do not communicate while learning the reasons. If students need help identifying the arguments or time is limited, use the Deliberation Question with Arguments handouts. Ask students to identify the most compelling arguments and add any additional ones they may remember from the reading.

Step Six: Presenting the Most Compelling Reasons

Tell students that each team will present the most compelling reasons to support or oppose the Deliberation Question. In preparation for the next step, Reversing Positions, have each team listen carefully for the most compelling reasons.
• Team A will explain their reasons for **supporting** the Deliberation Question. If Team B does not understand something, they should ask questions but NOT argue.
• Team B will explain their reasons for **opposing** the Deliberation Question. If Team A does not understand something, they should ask questions, but NOT argue.

**Note**: The teams may not believe in or agree with their reasons but should be as convincing as possible when presenting them to others.

**Step Seven: Reversing Positions**

Explain that, to demonstrate that each side understands the opposing arguments, each team will select the other team’s most compelling reasons.

• Team B will explain to Team A what Team A’s **most compelling** reasons were for **supporting** the Deliberation Question.
• Team A will explain to Team B what Team B’s **most compelling** reasons were for **opposing** the Deliberation Question.

**Step Eight: Deliberating the Question**

Explain that students will now drop their roles and deliberate the question as a group. Remind the class of the question. In deliberating, students can (1) use what they have learned about the issue and (2) offer their personal experiences as they formulate opinions regarding the issue.

After deliberating, have students find areas of agreement in their group. Then ask students, as individuals, to express to the group their personal position on the issue and write it down (see My Personal Position on **Handout 2**).

**Note**: Individual students do **NOT** have to agree with the group.

**Step Nine: Debriefing the Deliberation**

Reconvene the entire class. Distribute **Handout 3—Student Reflection on Deliberation** as a guide. Ask students to discuss the following questions:

• What were the most compelling reasons for each side?
• What were the areas of agreement?
• What questions do you still have? Where can you get more information?
• What are some reasons why deliberating this issue is important in a democracy?
• What might you or your class do to address this problem? Options include teaching others about what they have learned; writing to elected officials, NGOs, or businesses; and conducting additional research.

Consider having students prepare personal reflections on the Deliberation Question through written, visual, or audio essays. Personal opinions can be posted on the web.

**Step Ten: Student Poll/Student Reflection**

Ask students: “Do you agree, disagree, or are you still undecided about the Deliberation Question?” Record the responses and have a student post the results on [www.deliberating.org](http://www.deliberating.org) under the partnerships and/or the polls. Have students complete **Handout 3**.
Handout 1—Deliberation Guide

What Is Deliberation?
Deliberation (meaningful discussion) is the focused exchange of ideas and the analysis of arguments with the aim of making a decision.

Why Are We Deliberating?
Citizens must be able and willing to express and exchange ideas among themselves, with community leaders, and with their representatives in government. Citizens and public officials in a democracy need skills and opportunities to engage in civil public discussion of controversial issues in order to make informed policy decisions. Deliberation requires keeping an open mind, as this skill enables citizens to reconsider a decision based on new information or changing circumstances.

What Are the Rules for Deliberation?
- Read the material carefully.
- Focus on the deliberation question.
- Listen carefully to what others are saying.
- Check for understanding.
- Analyze what others say.
- Speak and encourage others to speak.
- Refer to the reading to support your ideas.
- Use relevant background knowledge, including life experiences, in a logical way.
- Use your heart and mind to express ideas and opinions.
- Remain engaged and respectful when controversy arises.
- Focus on ideas, not personalities.
Handout 2—Deliberation Activities

Review the Reading
Determine the most important facts and/or interesting ideas and write them below.
1) ____________________________________________
2) ____________________________________________
3) ____________________________________________

Deliberation Question

Learning the Reasons

<table>
<thead>
<tr>
<th>Reasons to Support the Deliberation Question (Team A)</th>
<th>Reasons to Oppose the Deliberation Question (Team B)</th>
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<tbody>
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My Personal Position
On a separate sheet of paper, write down reasons to support your opinion. You may suggest another course of action than the policy proposed in the question or add your own ideas to address the underlying problem.
Handout 3—Student Reflection on Deliberation

Large Group Discussion: What We Learned

What were the most compelling reasons for each side?

Side A: Side B:

What were the areas of agreement?

What questions do you still have? Where can you get more information?

What are some reasons why deliberating this issue is important in a democracy?

What might you and/or your class do to address this problem?

Individual Reflection: What I Learned

Which number best describes your understanding of the focus issue? [circle one]

What new insights did you gain?

What did you do well in the deliberation? What do you need to work on to improve your personal deliberation skills?

What did someone else in your group do or say that was particularly helpful? Is there anything the group should work on to improve the group deliberation?